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**MONDAY,  
JUNE 15, 2026  
4:00 TO 9:00 PM**

**GARDEN CITY  
MIDDLE SCHOOL -  
1851 RADCLIFF**  
(PARTICIPANTS PLEASE ENTER FROM WILDWOOD)

**ALL PROCEEDS GO TO  
B.A.S.A., INC., TO BENEFIT  
BURGER SCHOOL FOR  
STUDENTS WITH AUTISM**

*Live Music w/ Bonnie and the Working Girls!  
Clowns! Face Painting!  
Raffles!  
Plus Great Food from R&J Experience*

Register ONLINE at  
[autosforautismgc.com](http://autosforautismgc.com)

**Trophies for 8 Car Classes and a Motorcycle Class!**  
**Plus "CELEBRITY'S CHOICE" and CLUB PARTICIPATION Awards**

**DASH PLAQUES TO  
FIRST 300 CARS**

USE THIS FORM TO PRE-REGISTER AND SAVE. YOUR \$15.00 ENTRY FEE IS A TAX-DEDUCTIBLE DONATION.

MAKE CHECKS PAYABLE TO AUTISTIC SCHOOL ASSOCIATION. MAIL TO: AUTOS FOR AUTISM, P.O. BOX 113, GARDEN CITY, MI 48136 (**\*\*\*NEW ADDRESS\*\*\***)

PLEASE POSTMARK \$15.00 ADVANCE REGISTRATIONS BY **JUNE 2. DAY-OF-SHOW REGISTRATION FEE IS \$20.00.** (REGISTRATION CUTOFF AT 7:00 PM)

IF YOUR GROUP WISHES TO **PARK TOGETHER**, PLEASE ENTER TOGETHER.

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

ENTRY INFORMATION: VEHICLE MAKE/MODEL \_\_\_\_\_ YEAR \_\_\_\_\_

PLEASE SELECT (✓) ONE OF THE FOLLOWING ENTRY CLASSES: ORIGINAL \_\_\_\_\_ RESTORED \_\_\_\_\_ STREET ROD \_\_\_\_\_ CUSTOM \_\_\_\_\_

STREET MACHINE \_\_\_\_\_ SPORTS \_\_\_\_\_ TRUCK/VAN \_\_\_\_\_ COMPETITION \_\_\_\_\_ MOTORCYCLE \_\_\_\_\_

CLUB AFFILIATION \_\_\_\_\_ →→→→ **Tell a friend! Invite your Car Club!**

E-MAIL ADDRESS: \_\_\_\_\_ ADDITIONAL DONATION \$ \_\_\_\_\_ TOTAL AMOUNT ENCLOSED \$ \_\_\_\_\_

I HAVE READ AND AGREE TO THE LEGAL RELEASE ON THE REVERSE. SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

**FOR MORE INFO, PLEASE CONTACT:**  
 Lisa Clark at 734-323-3010, or Kim Marquette at 734-812-1559, OR VISIT [www.autosforautismgc.com](http://www.autosforautismgc.com)

Special thanks to American Legion Post 396 and to the Legion Riders!

***“Autos for Autism” wishes to thank, and encourages you to patronize, these generous sponsors:***

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**PLEASE SEE OUR COMPLETE SPONSOR LIST IN THE CAR SHOW PROGRAM BOOK!**

**Waiver and Release Agreement**

**THIS IS A RELEASE! READ BEFORE SIGNING ON THE OTHER SIDE!**

I hereby apply for approval to show a car or cars or motorcycle(s) in the "Autos for Autism" car show on Monday, June 15, 2026, on the grounds of Garden City Middle School, 1851 Radcliff, Garden City, MI 48135, and attest that said vehicle is insured as required by law to operate on roads in the State of Michigan.

In consideration of receipt of such approval, I do hereby on behalf of myself as well as any heirs, successors and assigns, waive, release and forever discharge the City of Garden City, Michigan, its elected and appointed officials, and employees of all departments; Garden City Public Schools, including its Board of Education, Superintendent, Administrators, Officers, Employees, and Agents; and The Autistic School Association, its officers, successors and assigns, from any claims, damages, and causes of action of any conceivable kind which I have had, now have or may ever have, as a consequence of, result of, or arising out of, my participation in the "Autos for Autism" Car Show on June 15, 2026.

I understand and agree that this Waiver and Release Agreement may be pled as a full and complete defense to, and may be used as a basis for an injunction against, any action, suit or any other proceedings which I may institute in breach hereof. In witness whereof I have caused this Waiver and Release Agreement to be executed on the date shown on the reverse side of this page.